

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Nov-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Cebu Gloria Maris	Area 1-A	Club President Joaquina Teresita C. Campoy	Club Secretary Christine Tan-Ashby
---	--------------------	--	--

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **December 11 2020**

Club must have at least two activities	DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
		Regular	Board	Committee	Fellowship	Projects	AreaCom
	28-Nov-20	14					Zoom
	14-Nov-20				4		TRF night
	07-Nov-20					4	Public Image seminar
	14-Nov-20					3	zoom

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	25
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honorav	25

Existing Honorary Members:	
Add: New Honorary Members:	
Total Honorary Members:	0

No.	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1	Jocelyn Jamero	Real Estate Broker	Vivian Dyhongpo
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Cary Beatusula Email Address: chbeatusula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625

Postal Address:
Office of the District Governor
 c/o Roadway Inn
 Km 4, JP. Laurel Ave
 Bajada, 8000 Davao City

Certified True & Correct: Christine Tan-Ashby Club Secretary	Attested by: Joaquina Teresita C. Campoy Club President	A Copy of this report has been Furnished to: Marjorie Ann Longcob Assistant Governor
---	--	---

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**